From: [redacted]
To: Hampshire Water Project
Subject: Suella Braverman Planning Inspectorate
Date: 02 November 2026 09:26:55
Attachments: [redacted]

[redacted]

Hello

Just to confirm that Suella supports the written representation submitted by the Water Matters Community on 1/11/26 ahead of the hearings, and all of the speakers, experts who have come together to speak on behalf of the community about our concerns.

Thank You

Yours Sincerely

[redacted]

[redacted]

Parliamentary Assistant to the Rt Hon Suella Braverman KC MP
Member of Parliament for Fareham & Waterlooville
House of Commons, London, SW1A 0AA

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